

December/January

Sequoia

CMP Lunch Orders

*Please note checks will not be cashed until January 1st

Return Lunch Forms into the Office by Monday, November 28th

| | | |
|---|------------------|-------------------|
| Student Name: <small>(One Student per Form)</small> | | |
| | Last Name | First Name |

Tuesday - Taqueria
\$5.00
Rice, bean and cheese burrito,
chips, salsa and juice

| | | | | | |
|---|----|----|----|----|----|
| 6 | 13 | 10 | 17 | 24 | 31 |
| | * | | | | |

* Field Trip

Wednesday - Round Table Pizza
\$5.00
Choice of pizza, fruit, dessert and milk

Select One:

| | | | | | | | | | | | | | | | | | | | | | |
|--|-----------|----|----|----|----|--|---|--|--|--|--|---|----|----|----|----|--|---|--|--|--|
| Cheese | Pepperoni | | | | | | | | | | | | | | | | | | | | |
| <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>7</td><td>14</td><td>11</td><td>18</td><td>25</td> </tr> <tr> <td></td><td>*</td><td></td><td></td><td></td> </tr> </table> | 7 | 14 | 11 | 18 | 25 | | * | | | | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>7</td><td>14</td><td>11</td><td>18</td><td>25</td> </tr> <tr> <td></td><td>*</td><td></td><td></td><td></td> </tr> </table> | 7 | 14 | 11 | 18 | 25 | | * | | | |
| 7 | 14 | 11 | 18 | 25 | | | | | | | | | | | | | | | | | |
| | * | | | | | | | | | | | | | | | | | | | | |
| 7 | 14 | 11 | 18 | 25 | | | | | | | | | | | | | | | | | |
| | * | | | | | | | | | | | | | | | | | | | | |

* Field Trip



Thursday - Mr. Pickles Sandwich
\$5.00
Choice of sandwich on wheat bread, apple sauce and juice

Select One:

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----------------|------|--------|----|----|----|--|--|---|--|--|--|---|---|---|----|----|----|----|--|--|---|--|--|--|---|---|---|----|----|----|----|--|--|---|--|--|--|---|---|---|----|----|----|----|--|--|---|--|--|--|
| Turkey and Cheese | Ham and Cheese | Tuna | Cheese | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 1 | 8 | 15 | 12 | 19 | 26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | * | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 8 | 15 | 12 | 19 | 26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | * | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 8 | 15 | 12 | 19 | 26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | * | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 8 | 15 | 12 | 19 | 26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | * | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

* Field Trip

(# of lunches x price = amount due)

| | | | |
|---------------|-----------------|-------------|--|
| Tuesday | x \$5.00 | = \$ | |
| Wednesday | x \$5.00 | = \$ | |
| Thursday | x \$5.00 | = \$ | |
| Totals | x \$5.00 | = \$ | |

****For Office Use Only****

| | |
|---------------|--|
| Check # | |
| \$ Amount Due | |
| Sibling | |
| Total \$ | |

December/January

Tear here and keep stub at home for your reference throughout the month.

| | | | | | |
|-------------------------|----|----|----|----|----|
| Tuesday Taqueria | | | | | |
| 6 | 13 | 10 | 17 | 24 | 31 |
| | * | | | | |

| | | | | |
|------------------------|----|----|----|----|
| Wednesday Pizza | | | | |
| 7 | 14 | 11 | 18 | 25 |
| | * | | | |

| | | | | | |
|-----------------------------|---|----|----|----|----|
| Thursday Mr. Pickles | | | | | |
| 1 | 8 | 15 | 12 | 19 | 26 |
| | | * | | | |